### Wooster Colts 4-24-20 Daily Announcements

## **ANNOUNCEMENTS**

## Going to UNR Next Year

"If you will be attending UNR in the Fall of 2020, you are welcome to join a Zoom meeting with Elizabeth Nubel, Wooster's Admissions Specialist, on Monday, April 27th from 12:30 pm until 2 pm. Please contact her at <u>enubel@unr.edu</u> or (775) 682-8090 for an invitation to the meeting.

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<u>www.WoosterColts.com</u> and Wooster High School FaceBook page is the best place to see recurring announcements. (*permanent announcement*)

## Yearbooks (please insert this announcement for the rest of the SY)

Buy the WHS Pegasus 2019-20 Yearbook for \$85. This will be a historic yearbook and covers ALL events from the year including a complete spring sports section. It's a great book and you don't want to miss out. AP Students (please insert this announcement for the rest of this week through 4/24)

For any student who is signed up to take an AP test, but is not enrolled in an AP class, please contact Dr. Grose at <u>Nicole.Grose@washoeschools.net</u> if you would like to be added to the My AP Classroom for your subject(s). This will allow you to access additional study skills. Please send Dr. Grose the name you used to register for My AP and the class or classes you would like access to."

Watch this promotional video Purchase Wooster's 2019-20 Pegasus yearbook here: www.yearbookforever.com

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#### SEL Question of the Day

What was your favorite game to play as a child - board games, card games, sports, or you made-up your own game? Describe it and why was it your favorite game.

#### <u>Science</u>

The link to PHASE 2 of the District science lessons is HERE!

<u>Biology</u>, <u>Physical Science</u> and <u>Chemistry</u> Lesson #9 are in the district lessons above. The lessons build on each other, so be aware that the links may look repetitive.

Environmental Science and Anatomy will do the Biology lessons above

Astronomy and H. Physics should work on the Physical Science lessons above

Any student studying for the <u>AP exams</u> should check with their teacher for study materials

Note to teachers-Please feel free to use these <u>Physical Science II</u>, <u>Biology Phase II</u> and <u>Chemistry Phase II</u> answer keys and feedback guides. These links are updated to take you to the correct documents.

Some of the **BIOLOGY** assignments include SIMULATED or IMAGINARY experiments, where as **PHYSICAL SCIENCE** students should conduct the simple activities with common household items.

# Social Studies

**Instructions:** Read the following article highlighting or underlining information that helps explain what the author, David Johnson, means by the "common good". Then, write your own definition of the "common good" based on the text you highlighted. Next, choose three quotes from the article that support the definition you wrote. Write your responses in the chart following the article. Finally, answer the reflection question at the end of the chart. Make sure you write out the quotes word for word, include quotation marks, and cite line numbers.

## World Language

Consult the attachment and follow the instructions. Pick a different assignment to complete each day during your World Language class (ONLY B DAYS). Not all assignments will be completed. There are 12 options you will only need to complete 8. Have fun.

NOTE: If an asterisk (\*) is next to the title of the activity, a device and/or internet is required to complete the task.

## **Electives**

Each elective course (Theatre, Ceramics, Art and Music) has a wide range of assignments available. Choose one assignment from one course and explore your creativity!

## ART

<u>https://news.disney.com/magicmoments/video/nat-geo-earth-day-neighborhood-safari-how-to-draw-</u> animals/?cmpid=org=ngp::mc=crm-

email::src=ngp::cmp=natgeoathome::add=specialeditionemail4\_22\_20&rid=1E5D46B43DE88E388109D5E10EA8161 C

## THEATRE

The National Theatre at Home presents Twelfth Night. It will play through next Thursday, April 30!

https://www.youtube.com/watch?v=aig5ObghHS4

The Shows Must Go On! presents The Phantom of the Opera. Today at 11am through Sunday at 11am.

https://www.youtube.com/watch?v=eXP7ynpk1NY